

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

**Statement covers period**

from 07/01/2024

through 09/21/2024

**Date of election if applicable:**  
(Month, Day, Year)

\_\_\_\_\_

Date Stamp

E-Filed  
09/24/2024  
14:30:06

Filing ID:  
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**CALIFORNIA FORM 450**

Page 1 of 2

For Official Use Only

## 1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/ Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

## 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report

## 3. Committee Information

I.D. NUMBER  
831541

COMMITTEE NAME  
South Bay United Teachers PAC

STREET ADDRESS (NO P.O. BOX)

\_\_\_\_\_

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Torrance</u>	<u>CA</u>	<u>90503</u>	<u>(310)921-2500</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

\_\_\_\_\_

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS  
lkidwai@sbut.org

## Treasurer(s)

NAME OF TREASURER  
Merlan Land

MAILING ADDRESS

\_\_\_\_\_

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Redondo Beach</u>	<u>CA</u>	<u>90278</u>	

NAME OF ASSISTANT TREASURER, IF ANY

\_\_\_\_\_

Lourdes Kidwai

MAILING ADDRESS

\_\_\_\_\_

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Torrance</u>	<u>CA</u>	<u>90503</u>	<u>(310)921-2500</u>

OPTIONAL: FAX / E-MAIL ADDRESS  
lkidwai@sbut.org

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/24/2024  
DATE

By Lourdes Kidwai  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 7/1/2024  
through 9/21/2024

NAME OF COMMITTEE

South Bay United Teachers PAC

I.D. NUMBER

831541

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>0.00</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>0.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....		<u>0.00</u>
<i>Add Lines 1 + 2</i>		
4. Nonmonetary Adjustment .....		<u>0.00</u>
<i>From Line 8 Below</i>		
5. Total expenditures made from previous statement .....	\$	<u>0.00</u>
<i>Previous Summary Page, Line 6</i>		
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
6. TOTAL EXPENDITURES MADE TO DATE .....	\$	<u>0.00</u>
<i>Add Lines 3 + 4 + 5</i>		

**Contributions Received**

7. Monetary contributions received this period .....	\$	<u>0.00</u>
8. Non-monetary contributions received this period .....		<u>0.00</u>
9. Total contributions received from previous statement .....	\$	<u>0.00</u>
<i>Previous Summary Page, Line 10</i>		
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	\$	<u>0.00</u>
<i>Add Lines 7 + 8 + 9</i>		

**Current Cash Statement**

11. Beginning cash balance .....		<u>341,140.67</u>
<i>Previous Summary Page, Line 15</i>		
12. Cash receipts this period .....		<u>0.00</u>
<i>Line 7 above</i>		
13. Miscellaneous increases to cash .....	\$	<u>0.00</u>
14. Cash expenditures this period .....		<u>0.00</u>
<i>Line 3 above</i>		
15. ENDING CASH BALANCE THIS PERIOD .....	\$	<u>341,140.67</u>
<i>Add Lines 11 + 12 + 13, then subtract Line 14</i>		